

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 29 10 17 AM '69

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Twelve Thousand, Five Hundred and No/100 (\$12,500.00)----- Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Neal E. Starkey and Dorothy E. Starkey, their heirs and assigns forever:

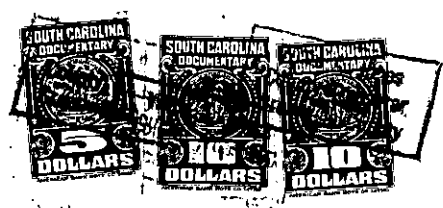
All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 362 of a subdivision entitled "Revision of Sector VI Botany Woods" according to a plat thereof prepared by Piedmont Engineering Service, April 15, 1963 and recorded in the R. M. C. Office for Greenville County in Plat Book YY at Page 131, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Bonaventure Drive at the joint front corner of Lots Nos. 363 and 362, and running thence with the joint line of said lots, N. 11-17 W. 223.9 feet to an iron pin, the joint rear corner of Lots 363 and 362; thence with the rear line of Lot 362, N. 87-18 E. 193.1 feet to an iron pin at the joint rear corner of Lots Nos. 362 and 283; thence with the joint line of said lots, S. 2-27 E. 205 feet to an iron pin on the northern side of said Bonaventure Drive, joint front corner of Lots Nos. 283 and 362; thence with the northern side of said Bonaventure Drive, S. 84-15 W. 100 feet to an iron pin, and S. 76-22 W. 60 feet to the point of beginning; being the same conveyed to the granting corporation by Botany Woods, Inc. by deed recorded in the R. M. C. Office for Greenville County in Deed Vol. 805 at Page 428.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$37,000.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1131 at Page 640, the balance due thereon being the sum of \$36,918.67 as of this date.

County Stamps Paid \$13.75
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 26th day of September 19 69

SIGNED, sealed and delivered in the presence of:
Patrick H. Grayson
Carolyn A. Abbott

JACK SHAW BUILDERS, INC. (SEAL)
A Corporation
By: *Jack E. Shaw*
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of September 19 69
Patrick H. Grayson (SEAL) Notary Public for South Carolina.
Carolyn A. Abbott

RECORDED this 29 day of September 19 69 at 10:17 A. M., No. 7622

-271- P15.13-1-364